

## House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 21, 2006

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee recommends **H.B. 446**, SURPLUS LANDS AMENDMENTS, by Representative M. Walker, be replaced and reports a favorable recommendation on **1st Sub. H.B. 446**, SURPLUS LANDS AMENDMENTS with the following amendments:

1. Page 2, Line 43:

43 (a) an amount that is  $\{\frac{10\%}{}\}$  5% below the average of:

Respectfully,

Roger E. Barrus Committee Chair

Voting: 12-0-3

7 HB0446.HC1.WPD 2/21/06 5:28 pm lerror/JBA RHR/JTW

Bill Number



